



Samrat Vikramaditya Vishwavidyalaya, Ujjain (M.P.)

Phone No.-0734-2514277

Email: registrarvikram@gmail.com*

Web'site: <http://www.vikramuniv.ac.in>

Advt. no: /Admn./Estt./2026/ 680

Dated: 23/02/2026

EMPLOYMENT NOTICE

As per the letter from director **Dr. Ambedkar Foundation**, Ministry of social justice & Empowerment Government of India letter dated on 19/12/2025, the university invites applications from eligible Indian nationals for the following post under **Dr. Ambedkar Chair** sanctioned by the Dr. Ambedkar Foundation, Ministry of Social justice and Empowerment, Govt. of **India**, New Delhi on deputation/ contract basis as per **MOU 01** April 2022 to march 2027 between Dr. Ambedkar Chair and **Samrat Vikramaditya Vishwavidyalaya, Ujjain**.

Sl.No	Post	No. of post & category	Pay Level	Specialization
1-	Chair professor (full time)	01(UR)	Academic Level 14 under UGC the UGC guideline from time to time (AS in Cell I of 7 th CPC)	Social, Economic and Cultural Issues and the Thoughts of Dr. Ambedkar/ Dalit or Tribal Literature/ Social justice
Total Post : 01				

Note :

- Superannuated Person will not be eligible for the post of Chair professor.**
 - Above post is tenure post and subject to the approval by DAF, Ministry of Social justice & Empowerment, Govt. of India, New Delhi.**
- For the post of Chair Professor, the University will follow the "UGC Regulations on Minimum Qualifications for the Appointment of Professor in University and Measures for the Maintenance of Standards in Higher Education 2018 and Notifications, Notice and Circulars issued by the UGC in the regard from time to time.
 - Dr. Ambedkar Chair has been sanctioned by Dr. Ambedkar Foundation, Ministry of Social justice and Empowerment, Govt of India, New Delhi **on full time basis (term based)**. Last date of present MOU is march, 2027. The present MOU may be extended/renewed by the University. However, initially the tenure shall be extendable up to five years in case MOU is extended.

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MINIMUM QUALIFICATION :

For the post of **Chair Professor**:

- (A) (i) An eminent scholar with Ph.D. qualification(s) in any relevant subject with the specialization in Social, Economic and Cultural Issues and the Thoughts of Dr. Ambedkar / Dalit or Tribal Literature/Social Justice and published work of high quality, actively engaged in research with evidence of published work with a minimum of 10 publications in the peer-reviewed or UGC-listed journals and a total "research score of 120 as per the criteria given in the Appendix II, Table 2.
- (ii) A minimum of ten years of teaching experience in university/college as Assistant Professor/Associate Professor/Professor, and/ or research experience at equivalent level at the University/National Level Institution with evidence of having successfully guided doctoral candidate.

OR

- (B) An outstanding professional, having Ph.D. Degree in the relevant/allied/applied disciplines, from any academic institutions (not included in A above)/ industry, who has made significant contribution to the knowledge in the concerned/allied/relevant discipline, supported by documentary evidence provided he/she has ten years' experience.

APPLICATION PROCEDURE :

S.No.		
1-	Mode of application	Offline only (Hard copy)
2-	Application Form	Download from University Website. http://www.vikramuniv.ac.in.
3-	Address for submission	The Registrar Samarat vikramaditya Vishwavidyalaya, Ujjain. (m.p)- 456010
4-	Mode of Sending	Registered post/ Speed post only.
5-	Last Date Submission of application form.	10-03-2026
6-	Application Fees	
	Category	Fee (in Rs.)
	Gen, OBC& EWS	1000/-
	SC/ST/PwD/Ex- Servicemen/Women	500/-

GENERAL CONDITION & ESSENTIAL INFORMATION

1. As far as possible preference may be given to the persons belonging to SC, ST, OBC or those belonging to other Weaker Sections of the Society in the selection of above posts.
2. Applications incomplete in any respect and not accompanied with relevant certificates/documents/photographs/copies or orders etc., as desired or without requisite fee will be summarily rejected.
3. Candidates are advised to satisfy themselves before applying that they possess essential qualifications laid down in the advertisement.
4. Candidates already in employment would be required to submit their application through proper channel, failing which they may not be considered. However, they may send an advance copy and produce 'No Objection Certificate' at the time of interview.
5. Mere eligibility will not entitle any candidate for being called for interview. Applicants having higher qualification and merit will be given preference.
6. The candidates will be called for interview, wherever applicable, by the University on the recommendations of Screening-Cum-Scrutiny Committee.
7. Experience and qualification will be reckoned as on the last date of submission of online application.
8. The service conditions including AGP and GP and age of superannuation shall be as per UGC/University Rules/Norms.
9. SC/ST and PWDs Candidates must enclose with application the hard copy of the Caste Certificate/Medical Certificate in GOI prescribed format duly issued by the competent authority.
10. OBC (Non-creamy layer) Candidates are required to submit a certificate in a prescribed format duly issued on or after 01-07-2016 by the competent authority. To avoid delay in submission of applications, OBC candidates are allowed to apply with their OBC certificate issued before 01-07-2016. Such candidates shall be required to produce the up dated OBC Certificate at the time of interview.
11. The University shall verify the antecedents or documents submitted by the candidate within three months of the joining. In case, it is detected at anytime that the documents submitted by the candidates are fake or the candidate has clandestinely antecedents / background and has suppressed or altered the said information, then his / her services shall be terminated immediately and appropriate actions shall be initiated as deemed fit.
12. In case of any inadvertent mistake in the process of selection, which may be detected at any stage even after the issue of appointment letter, the University reserves right to modify/withdraw/cancel any communication made to the candidate.
13. In case of any dispute/ambiguity that may occur in the process of selection, the decision of the University shall be final.
14. Candidates must enclose self-attested copies of certificates and mark-sheets from matriculation (10th Standard) onwards in support of their qualifications and reprints of publications and certificates in support of their claim for the post along with the application form.

18. Canvassing in any form will be a disqualification. 17.No interim correspondence shall be entertained.In case of any dispute, suite or legal proceedings against theUniversity,the jurisdiction shall be restricted to theHon'bleHigh Court of Madhya Pradesh, Jabalpur.
19. The service contract may be terminated at any time with one month's prior notice by the university or one month salary may be paid in absence of notice without assigning any reason. The candidate is also required to give one month's advance notice or else deposit one month's salary; in case the candidate is leaving during the contract period.
20. After joining the positions under Dr. Ambedkar Chair, the candidates will have to abide by the Rules, Regulations and Ordinances of the University/Rules of UGC/Rules of Govt of India applicable from time to time. He/She may be assigned any duty within/outside the University depending upon the exigencies of the work.
21. The appointment is purely on deputation/ contractual basis. It will not give any right for a regular appointment.
22. The selection procedure for Chair Professor shall be as laid down by the UGC Regulations on Minimum Qualifications for Appointment of Proffessor in Universities and Colleges and Measures for maintenance of Standards in Higher Education, 2018 and as amended from time to time.
23. A Relaxation of 5% may be provided for the teaching posts at the Graduate and Master's level for the SC/ST/Differently-abled (Physically and Visually differently- abled)/Other Backward Classes (OBC) (Non-creamy layer) categories for the purpose of eligibility and for assessing good academic record. The eligibility marks of 55% marks (or an equivalent grade in a point scale wherever grading system is followed) and the relaxation of 5% to the categories mentioned above are permissible, based on only the qualifying marks without including any grace mark.
24. A relaxation of 5% may be provided, from 55% to 50% of the marks to the Ph.D. degree holders, who have obtained their Master's Degree prior to 19th September, 1991.
25. Candidates awarded degree by Foreign Universities are required to submit Equivalence Certificate issued by Association of India University, New Delhi.
26. Only offline (hard copy) applications will be accepted, which can be downloaded from University website <http://www.vikramuniv.ac.in>. The dully filled application form along with all self-attested testimonials, certificates / educational qualifications and all supporting documents should reach to "The Registrar, Samrat Vikramaditya Vishwavidyala, Ujjain (MP) India, 456001" in closed cover before the last date.
27. The Last Date of submission of Application Form is 10-03-2026.
28. Amendments/changes, if any, in the advertisement shall be published only on the University website <http://www.vikramuniv.ac.in>.

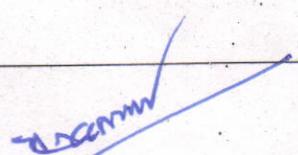
Speed Post/RegisteredPost

Advt.No:.....dated.....

Applicationforthepost-----ofunderDr.AmbedkarChair

To,
The Registrar
Samrat Vikramaditya Vishwavidyala Ujjain (M.P.)-
456001,India.

From,
NameofApplicant:Full
Address:
MobileNo.:


Registrar



SAMRAT VIKRAMADITYA VISHWAVIDYALA, UJJAIN (M.P.)

Phone No.-0734-2514277,

Email: registrarvikram@gmail.com.*

Web'site: <http://www.vikramuniv.ac.in>.

Advt. no: /Admn./Estt./2026/ 680

Dated: 23/02/2026

RECRUITMENT NOTICE

The University invites Applications from eligible Indian Nationals for the following post under Dr. Ambedkar Chair sanctioned by Dr. Ambedkar Foundation (DAF) ,Ministry of Social Justice and Empowerment, Govt. of India, New Delhi on Deputation /Contractbasis:

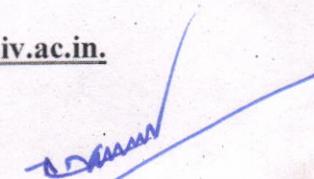
	Post	No. of post & category	Pay Level	Specialization
1-	Chair professor (full time)	01(UR)	Academic Level 14 under UGC the UGC guideline from time to time (AS in Cell I of 7 th CPC)	Social, Economic and Cultural Issues and the Thoughts of Dr. Ambedkar/ Dalit or Tribal Literature/ Social justice
Total Post : 01				

Note:

- Superannuated Person will not be eligible for the above post.
- The Above post is tenure post for a maximum of five years and is subject to the approval of DAF, Ministry of Social justice and Empowerment, Government of india, New Delhi. However, if the MOU between the parties is extended, the tenure may be extended as per the standard procedure laid down.
- The last date of submission of **Application** is **10.03.2026**

For more details (detailed advertisement, qualifications, guidelines and Application Form),

Please visit the university website <http://www.vikramuniv.ac.in>.


Registrar



Samrat Vikramaditya Vishwavidyalaya, Ujjain (M.P.)

Phone No.-0734-2514277

Email:registr@vikram@gmail.

Web'site: <http://www.vikramuniv.ac.in>

APPLICATION FORM FOR THE POST OF CHAIR PROFESSOR

(Under Dr.AMBEDKAR CHAIR Scheme of Social Justice & Empowerment Department, Govt.of India)

(Note:For details, please visit University website <http://www.vikramuniv.ac.in>.)

(Before filling up Application Form, please read General Instructions for the Recruitment of Chair Professor, and guidelines of Performance Based Appraisal System (PBAS) for calculating Academic Performance Indicator (API) details as per UGC regulations 2018 & notifications)

(i) Advt. No.....(ii) Name of the Post applied for.....

(iii) Name of Chair.....

(iv) POST CODE :

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Recent
Passportsize
Photograph

SECTION-A:GENERAL INFORMATION

1. Full Name(In Block Letters).....

2. Father's/Husband's Name..... Mother's Name.....

3. Gender:..... 3.1 Marital Status.....

4. Category:SC/ST/OBC/EWS/UR.....

Domicile(Name of State).....

5. Date of Birth(DD/MM/YY)...../...../..... 5.1 Age(as on 30.06.2022)

Years	Months	
-------	--------	--

6. Mailing Address

Post Village/Town..... PinCode

Mobile 6.2 E-mail ID.....

7. Permanent Address.....

Post Village/Town..... PinCode

8. In case of specially-abled, (Enclose certificate issued by a competent authority).....

9. If employed, present post and pay-scale with pay-band:-----

9.1 Name, Designation and Official Address of Present Employer.....

10. Application through Proper Channel with NOC from Employer: Yes/No

SECTION B:

CATEGORY I: TEACHING, LEARNING AND EVALUATION RELATED ACTIVITIES

11. EDUCATIONAL QUALIFICATIONS (Starting with highest degree obtained upto 10th Class):

S. No.	Examination/Degree	Name of Board/ College/University	Percentage of Marks /Final Grade	Subject(s)	Year of Passing/ award

(Please attach photo copies in support)

12. Whether Ph.D. Awarded : Yes No If Yes, indicate the year of award.....

13. Subject & Title of Ph.D. the awarded.....

14. Whether qualified UGC/CSIR/ICAR-ASRB NET/SLET/SET Yes No

(If yes, indicate the year, and attach a photocopy of NET/SLET/SET certificate).....

15- Details of Employment Experience: (In chronological order starting with the most recent)

(Attach separate sheet if necessary)

S. No.	Name of Employer/Status of Institute/University (Govt./Quasi Govt./Autonomous etc.)	Post held/ Designation	Period of Employment		Basic salary Last drawn, pay Scale and Grade Pay	Nature of duties
			From	To		

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Summary of experience/performance

Teaching Experience	From	To	Total	
			Years	Months
i. Graduation				
ii. Post Graduation				
iii. Total Teaching Experience				
iv. Participation in Training/Capacity Building				
v. Short term Courses attended				
Experience: Research/Extension/Training/				
vi. Experience other than the periods pent for obtaining M.Phil./ Ph.D. Research Degree				

Technical/Professional Qualifications/Skills computer operation etc. (Attach documents):

Examination Passed	University/Board	Year of passing	Subjects	Division/Grade

(A) Details of Administrative Experience:

S.No.	Name of the Institution	Post held & Pay Scale	Period		Present Basic Pay Full Time/Part time
			From To	-	

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(B) Details of Research/Extension/Training/Experience:

S.No.	Name of the Institution	Post held & Pay Scale	Period From - To	Present Basic Pay Full Time/Part time

CATEGORY II: CO-CURRICULAR, EXTENSION AND PROFESSIONAL DEVELOPMENT RELATED ACTIVITIES

17. Co-curricular, extension and professional development related activities

- 1) Student related co-curricula, extension and field based activities (such as extension work through NSS/NCC and other channels, cultural activities, subject related events, advisement and counselling).

S. No.	Description

- 2) Contribution to corporate life and management of the department and institution through participation in academic and administrative committees and responsibilities.

S No.	Description

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- 3) Professional development activities (such as participation in seminars, conferences, short term, training courses, talks, lectures, membership of associations, dissemination and general articles, etc.)

S No.	Description

CATEGORY-III: RESEARCH AND ACADEMIC CONTRIBUTIONS

18. RESEARCH PUBLICATIONS

(a) Books-Self authored/co-authored/edited (Please attach separate sheet, if necessary)

S. No.	Title of the Book (s)	Whether Sole Author or Co-author	Name of Publisher (with city/ country)	Month & year of publication	Refereed or Non-refereed	ISBN/ ISSN

18.(b) Chapters contributed in edited books (Please attach separate sheet, if necessary)

S. No.	Title of Chapter (s)	Title of the Book(s)	Whether Sole Author/ Co-author	Name of Publisher (with city/ country)	Month & year of Publication	Refereed or Non-refereed	ISBN / ISSN

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18. (c) Research Articles/Papers published in Journals /Periodicals /Conference proceedings/Newspapers

(Please attach separate sheet,if necessary)

S. No.	Title of research article / paper(s)	Name of journal (with city/country)	Whether Sole Author/ Co-author	Month & year of publication, volume, No. & page No.	Whether Refereed/ non-refereed	ISBN / ISSN	Level (Int./ Nat./ State/ Local)	Impact Factor

19. Research Projects Undertaken (other than that for are search degree)

(Please indicate: (a) Major Projects; (b) Minor Projects; (c) Consultancy Projects; (d) Completed Research Projects; (e) Ongoing Research Projects; (f) Whether Outcome/Output of Projects/Policy Document forwarded to Sponsoring/Funding Government Agency(s) etc.)

(Please attach separate sheet,if necessary)

S. No.	Title/ Subject of Research Project(s)	Whether major or minor project	Date of Commencement	Date of Completion	Total Grants/ Funding received (Rs.)	Name of Sponsoring / Funding Agency	Whether Outcome / Outputs sent to Sponsoring Agency	Whether final report published as monograph book

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20. **Research Guidance:** Number of scholars who have been awarded dissertation and thesis under your supervision both as Guide and/or Co-Guide:

Name of Degree	Submitted	Awarded
(i) M.Sc./M.Sc. (Ag)/MA		
(ii) M. Phil.		
(iii) Ph.D.		
(iv) D. Litt./ D. Sc.		

III. TRAINING COURSES AND CONFERENCE / SEMINAR/ WORKSHOP/PAPERS

21. **Refresher Course, Methodology, Workshops, Training, Faculty Development Programs, etc. attended.** (Please attach separate sheet, if necessary)

Sl. No.	Name of Course attended	Sponsoring Institution	Duration From ___ to ___

22. **Papers presented in Regional/National and International Seminars/Conferences/Workshop/Symposium. Indicate whether the Conference Proceedings are published.**
(Please attach separate sheet, if necessary)

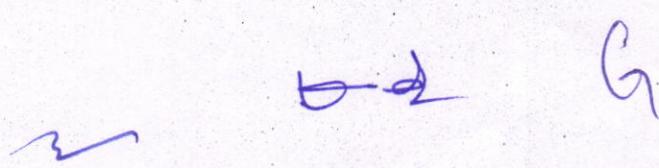
S. No.	Title/Subject of paper presented	Subject of Conference/ Seminar / Symposium/ Workshop	Organizing Institution/ and Name of City/ Country	Duration From ___ to ___	Whether the proceedings published Yes/No

23. **Lecture/Special Lecture in Institutions of repute within the country and outside.** (Please attach a separate sheet if necessary)

S. No.	Title/Subject of Lecture delivered	Name and Place of Institution	Date of Lecture	Duration

OTHER MISCELLANEOUS INFORMATION

24. (a) Membership/Fellow ship of other institutions/professional societies:
 (b) Other activities/Responsibilities:
 (c) Any other relevant information, if not given above.
25. (a) Has there been any break in your academic career? If so, give details. **YES/NO**
 (b) Have you been punished during your studies at College/University? If so, give details. **YES/NO**
 (c) Have you been punished during your services or convicted by a court of law? If so, give details. **YES/NO**
 (d) Were you at any time declared medically unfit or asked to submit your signature or discharged or dismissed? If yes, give details in a separate sheet. **YES/NO**
 (e) Do you have any case pending against you in any Court of Law? If yes, give details. **YES/NO**
26. Are you willing to accept the minimum initial pay in the grade? If not, state reasons for claiming higher starting pay. **YES/NO**
28. Please indicate how you fulfill the qualifications & experience of the post applied for:



29. Name and contact details of two referees:

Name	Profession/Position	Institutional Affiliation	Address and Contact

NOTE:For API and PBAS:

For providing detailed information about the API & PBAS in the prescribed format please see UGC regulations on minimum qualifications dated 18th July 2018. **Application without API and PBAS will not be considered.**

DECLARATION TO BE SIGNED BY THE CANDIDATE

I hereby declare that the information given by me in the Application is true, complete and correct to the best of my knowledge and belief and that nothing has been concealed or distorted. If at any time, I am found to have concealed/distorted any information or given any false statement, my application/appointment shall liable to be summarily rejected/terminated without notice or compensation.

Date: _____

Place: _____

(Signature of the Applicant)

Handwritten marks: A checkmark, a signature, and the number 6.