

NON COOPERATION
MOVEMENT
AND
KHILAFAT

Gandhian Era - Khilafat and Non-Co-operation Movement (1920)

- ⇒ In 1915 Mahatma Gandhi came in India and he started active politics by 1920 by Non-cooperation Movement.
- ⇒ Disappointment from Britishers was too high after Jallianwala Bagh and Gandhiji was not allowed to go to Amritsar.
- ⇒ Two parallel movement were started against British govt. which became associate together with the help of Gandhiji.

Khilafat Movement (1919-1921) After the first world war Indian Muslims were very angry with the Britishers because of their ill behaviour with Turkey.

- ⇒ The Sultan of Turkey who was also known as a Khalifa or head of all Muslim community faced some problems after the war.
- ⇒ After the treaty it was decided that British Govt. will not interfere in Turkey about the position of Khalifa.

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SATURDAY

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but they refuse and arrested sultan and that is the reason why all the Muslims including Zavia became annoyed with british.

→ In 1919 a commission in the leadership of Dr. Ansari met with Viceroy but did not get any result.

Again in 1920 Shaukat Ali and Mohammad Ali Jinnah also went to London to talk on this topic but no result.

So in 1920 Akhil Bharatiya Khilafat Committee was organised which decided to non-cooperate with Britishers.

→ In Dec. 1920 in Congress session of Nagpur Swaraj associated with khilafat as well as Non-Cooperation Movement.

→ In 1921 by a proposal it was declared that No muslim will go to Britain's army.

But in 1922 when Kamal Pasha became the new Sultan of Turkey he finished the post of Khalifa and made a Non-communal country. So the question of Khilafat was being irrelevant for Indian Muslims.

MAY • MONDAY

but nobody can deny that it was a great collaboration alone by Gandhiji.

Non-Cooperation Movement - (1920)

- In a special session of Kalkutta ~~which~~ was under the president ship of Lala Lajpat Ray accepted the proposal of Non-cooperative Movement again in Nagpur session of 1920 it was started.
- Non-Cooperation Movement was going on on two bases - (1) Negative aspect (2) Positive or constructive aspect.
It was decided that
 - 1) Negative aspect - In this titles given by the govt. ~~etc.~~ should return. General Assembly, Court, Govt. Education system and Foreign Courts should be refused by Indians. Gandhiji returned Kaiser-E-Hind Title.
 - 2) So many refused to give votes. People ~~refused~~ resigned by jobs. Jamia-Millia University and Kashi Vidyapeeth were established for education.
 - 3) Positive Aspect - In this Swadeshi things were promoted. Hand made cloths were used by people. Untouchability and Unity in Hindu-Muslim increased.

MAY • TUESDAY

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⇒ Tilak Swaraj Kosh was established
9.00 for welfare of Indians.

10.00
⇒ Govt tried to crush the revolt.
11.00 and arrested so many leaders.

⇒ When Prince of Wales came in India
12.00 (1921) he has shown the anger
13.00 of Indians.

⇒ Only in India British killed 53 people
and 400 injured in only one moment.

15.00
⇒ The exploitation increased the
16.00 anger of Indians and in 5 feb 1922
in Chhap - Chora (Gorakhpur, U.P.) some
17.00 farmers faced the police and fired
18.00 a Police Station in which 21 policemen
killed.

⇒ By this act Gandhiji was not
in the favour of violence so he
20.00 take back the movement.

⇒ On 12 feb 1922 in Bardoli ~~Rebellion~~
meeting it was decided to take
back the movement.

Khilafat was also became irrelevant

To both the movements ended.

- Hence this was a first active refusal or non-cooperation against the Govt. and according to M. Gandhi its association of Hindus and Muslim was would be grave in next 10 years.

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